

Madison High School  
**THE WARHAWK BULLETIN**  
**MONDAY, APRIL 10, 2023**

“To prepare students to be 21<sup>st</sup> century global citizens by establishing a positive trajectory for success through a rigorous curriculum and a comprehensive educational experience.

**2022-2023 BELL SCHEDULE**

Regular School Day

Period 1	8:45 – 9:42
Nutrition	
Period 2	9:49 – 10:46
Period 3	10:51 – 11:48
Lunch	11:53 – 12:23
Period 4	12:28 – 1:25
Period 5	1:30 – 2:27
Period 6	2:32 – 3:29



PLC Schedule – 9/14, 10/12, 11/9  
12/14, 1/11, 2/8, 3/8, 4/12, 5/10

Nutrition	
Period 1	10:03 – 10:47
Period 2	10:54 – 11:38
Period 3	11:43 – 12:27
Lunch	12:32 – 1:02
Period 4	1:07 – 1:51
Period 5	1:56 – 2:40
Period 6	2:45 – 3:29

**CAASPP TESTING  
WEEK SCHEDULE  
11<sup>TH</sup> GRADE ONLY**

**PER 1, 2 & 3 MONDAY 4/10 & THURSDAY 4/13**

PERIOD 1	8:45AM – 10:44AM
NUTRITION	10:44AM – 10:51AM
PERIOD 2	10:51-12:50PM
LUNCH	12:55 – 1:25PM
PERIOD 3	1:30PM – 3:29PM


**PER 4, 5 & 6 TUESDAY 4/11 & FRIDAY 4/14**

PERIOD 4	8:45AM – 10:44AM
NUTRITION	10:44AM – 10:51AM
PERIOD 5	10:51-12:50PM
LUNCH	12:55 – 1:25PM
PERIOD 6	1:30PM – 3:29PM

**WEDNESDAY 4/12 IS A PLC LATE START DAY**

NUTRITION	9:30AM – 10:03AM
PERIOD 1	10:03AM – 10:47AM
PERIOD 2	10:54AM – 11:38AM
PERIOD 3	11:43AM – 12:27PM
LUNCH	12:32PM – 1:02PM
PERIOD 4	1:07PM – 1:51PM
PERIOD 5	1:56PM – 2:40PM
PERIOD 6	2:45PM – 3:29PM

<p>SPRING SPIRIT WEEK <b>APRIL 10th -14<sup>th</sup></b></p>	<p><b>Monday:</b> Vacay Day <b>Tuesday:</b> Denim Day <b>Wednesday:</b> College Day <b>Thursday:</b> Spring Cleaning (½ Formal, ½ Casual) <b>Friday:</b> Jersey Day (or wear white)</p>
<p>SENIOR EVENT TICKET SALES</p>	<p><b>4/10-4/14:</b> Early Bird Prom Ticket sales (\$60 w/ASB card, \$65 w/o ASB card) <b>4/17-4/21:</b> Graduation Ticket Pick-up &amp; Sales (4 free, up to 6 additional for \$5 each) <b>4/24-5/5:</b> Regular Price Prom Ticket Sales (\$70 w/ASB card, \$75 w/o ASB card) <b>Permission slips are available in the ASB room and the Finance office.</b> <b>All Non-Senior &amp; Non-Madison guests must be approved by Admin.</b></p>
<p>CLASS OF 2025 SOPHOMORE NIGHT</p>	<p>Sophomore Night at Boys' Volleyball <b>April 12th v. Cathedral at 6pm.</b> If you have a Class of 2025 shirt, please wear it! There will be a snack bar and all the funds will go to the Class of 2025 to raise money for class events and the class of 2025 prom.</p>
<p>SENIOR GRADUATION WELCOME</p>	<p>Seniors! Do you speak a language other than English? We are looking for seniors who are willing in the foreign language they know to help say the welcome at the senior graduation ceremony. The welcome is short and sweet and you can have it written down when you speak. An example of the welcome is "Welcome family and friends to The Class of 2023 graduation ceremony." Some examples of languages spoken in the past are, Spanish, German, French, Tagalog, Vietnamese, Chinese, Arabic, Swahili, Japanese, American Sign Language and many more. If you are interested in speaking and making your graduation ceremony awesome, please see Ms. Sphonix-Rust in the counseling office by <b>THURSDAY, April 13th.</b></p>
<p>CLASS OF 2026</p>	<p>Hey Class of 2026! There will be a lunch time class meeting to discuss Class of shirt designs and fundraising ideas in ASB Room 707 on <b>THURSDAY, April 13th.</b></p>
<p>STUDENT v. STAFF VOLLEYBALL GAME!</p>	<p><b>Student v Staff Volleyball Game, FRIDAY, April 14 at 6pm!</b> If you are interested in playing, please email or come talk to Ms. St. Pierre.</p>
<p>ASB PANCAKE BREAKFAST AT APPLEBEE'S</p>	<p>ASB is selling tickets for a Pancake Breakfast on <b>SUNDAY, April 16<sup>th</sup> from 8:00am – 10:00am.</b> Tickets are \$12 and includes pancakes, scrambles eggs, sausage, potatoes, orange juice &amp; coffee. <b>Tickets must be purchased in advance.</b> Get yours in the ASB room 707 or from any of our ASB Students. .</p>
<p>LOOKING FOR VOCALIST TO SING NATIONAL ANTHEM</p>	<p>Would you like to sing the National Anthem at graduation this year? Submit a video of yourself singing the anthem to <a href="mailto:tjohnson8@sandi.net">tjohnson8@sandi.net</a>. See Mr. Johnson in Room 901 for more information. Auditions are due by <b>WEDNESDAY, April 19th.</b></p>
<p>HONORARY SPEAKER AT GRADUATION</p>	<p>Seniors - Would you like to be an honorary speaker at graduation? Submit a 350-400 word typed speech with a video of you reading it to <b>Mrs. Fuller</b> by <b>FRIDAY, April 21<sup>st</sup></b> Auditions will be held <b>April 27</b>. More details in the Class of 2023 Google Classroom. <a href="https://docs.google.com/presentation/d/1nQOtLTsrDpOnK29G0H7YCFMpuUx9fpsGIYz39VkrOE/edit?usp=sharing">https://docs.google.com/presentation/d/1nQOtLTsrDpOnK29G0H7YCFMpuUx9fpsGIYz39VkrOE/edit?usp=sharing</a></p>

PRINCESS PROJECT	<p>The Princess Project will be offering free prom dresses again this year <b>now through April 22nd</b>. Appointments are necessary, and teen will be able to choose one dress and an accessory. Scan code for more information.</p> 
MADISON TRADE FAIR	<p>Want to learn about all the options you have for a career after high school? Register for your spot to attend the <b>Madison High Spring 2023 Trade Fair</b> on <b>THURSDAY, April 27<sup>TH</sup> from 10:30am-1:30pm!</b> This will be an in-school field trip, you <b>MUST</b> sign-up in the front office to receive a permission slip in to attend. You will get a chance to explore post secondary options as well as get a hands-on activity from Junior Achievement. Students of ALL grades are welcome!</p>
COLLEGE TOURS	<p>Thinking of your next steps after Madison High? Well, start by getting the insights on college options, programs and pathways you can take towards a successful career of your choice. Sign-up to tour two colleges in the San Diego area and learn all about what they have to offer. *Spots are limited to (45) students first come, first serve. Must have parent/guardian &amp; teachers permission to attend. RSVP your spot with this link: <a href="https://tinyurl.com/CollegeTour23">https://tinyurl.com/CollegeTour23</a> See Ms. Middlebrooks for date/time and any other questions you may have! (<a href="mailto:vmiddlebrooks@sandi.net">vmiddlebrooks@sandi.net</a>).</p>
MADISON'S ANNUAL DANCE SHOWCASE- DANCING THROUGH THE DECADES!	<p>Join the Madison Dancers on <b>FRIDAY, April 28th at 6pm</b> for our second EVER annual dance showcase in the PAC! Watch your friends and classmates perform a variety of dances from the 1970s to current times! Student tickets are \$5 at the door and general admission is \$10 at the door!</p>

COUNSELOR DISTRIBUTION	<table> <tr> <td>Mrs. Guerra</td> <td>A – G</td> <td>X 3034</td> </tr> <tr> <td>Ms. Colon</td> <td>H – N</td> <td>X 3035</td> </tr> <tr> <td>Mrs. Sphonix-Rust</td> <td>O – Z</td> <td>X 3037</td> </tr> </table>	Mrs. Guerra	A – G	X 3034	Ms. Colon	H – N	X 3035	Mrs. Sphonix-Rust	O – Z	X 3037
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